

Commissioner for Patents Washington, DC 20231 www.uspto.gov



**CONFIRMATION NO. 5841** 

Bib Data Sheet

| SERIAL NUMBE<br>09/648,403   | R  | FILING DATE<br>08/24/2000<br>RULE          | C        | 348                   | GROUP ART UNIT<br>2612                |                      | ATTORNEY<br>DOCKET NO.<br>08305/076001/99-29 |   |                            |  |
|--|--|--|----------|-----------------------|---------------------------------------|----------------------|--|---|----------------------------|--|
| APPLICANTS<br>Richard H. 1   | ν<br>Γsai,   | Alhambra, CA;                              |          |                       |                                       |                      |  |   |                            |  |
|  |  | **************************************     |          | 999                   |                                       |                      |  |   |                            |  |
| ** FOREIGN APPI<br>IF REQUIRED, FO<br>** 10/05/2000                            |  | TIONS ************************************ | GRANT    | ED                    |                                       |                      |  |   |                            |  |
| met  |  |  |          |                       |                                       | EETS<br>WING<br>8    | TOTAL<br>CLAIMS<br>18                        |   | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS  | , Inc  | C/O Tom D'Amico                            |          |                       | _                                     |                      |  |   |                            |  |
| Micron Technology, Inc C/O Tom D'Amico<br>Dickstein, Shapiro, Moran & Oshinsky |  |  |          |                       |                                       |                      |  |   |                            |  |
| 2101 L Street NW<br>Washington ,DC 20037-1526                                  |  |  |          | Photobit Comp         |                                       |                      |  |   |                            |  |
| TITLE  | .0007  | -1020                                      |          |                       |                                       |                      |  | , |                            |  |
|  | ut cir   | cuitry with n-type phot                    | odiode f | or radiation ha       | rd APS                                | s V                  |  |   |                            |  |
|  |  |  |          |                       |                                       | ☐ All Fees           |  |   |                            |  |
|  | *  |  |          |                       |                                       | 1.16 Fees ( Filing ) |  |   |                            |  |
| RECEIVED N   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |  |          |                       | 1.17 Fees ( Processing Ext. of time ) |                      |  |   |                            |  |
| 740 N  | No for following:  |  |          | ☐ 1.18 Fees ( Issue ) |                                       |                      |  |   |                            |  |
|  |  |  |          |                       |                                       | Other                |  |   |                            |  |
|  |  |  |          |                       |                                       | ☐ Credit             |  |   |                            |  |